

INVESTMENT SUB COMMITTEE
FRIDAY, 3RD NOVEMBER, 2023 AT 10.00 AM

Supplementary Agenda

To all members of Investment Sub Committee: The following papers, which were not available for dispatch with the agenda, are attached. Please bring them with you to the meeting:-

Agenda No Item

9. **The Workary Lease Renewal** (Pages 3 - 8)

Yours faithfully,

David Ford

Chief Executive

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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